

AM + DG	
<h1>LATIN</h1> <h2>Appreciation Workshop</h2>	
Latin through the Gospels <b>According to St. Mark</b>	
Session 4	

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<i>Prayer Before Class</i> <b>Ante Studium</b>	
<p>Veni, Sancte Spírítus, reple tuórum corda fidélium: et tui amóris in eis ignem accénde.</p> <p><i>(Come Holy Spirit, fill the hearts of Thy faithful and kindle in them the fire of Thy love.)</i></p>	

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<i>Prayer Before Class</i> <b>Ante Studium</b>	
<p>V./ Emítte Spírítum tuum, et creabúntur.</p> <p><i>(Send forth Thy spirit, and they shall be created.)</i></p> <p>R./ Et renovábis fáciem terræ.</p> <p><i>(And Thou shalt renew the face of the earth.)</i></p>	

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<i>Prayer Before Class</i> <b>Ante Studium</b>	
<p>Orémus: Deus, qui corda fidélium Sancti Spírítus illustratióne docuísti, da nobis in eódem Spírítu recta sápere, et de eius semper consolatióne gaudére. Per Christum Dóminum nostrum. Amen.</p> <p><i>(O God, who hast taught the hearts of the faithful by the light of the Holy Spirit, grant that by the gift of the same Spirit we may be always truly wise and ever rejoice in His consolation.)</i></p>	

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<i>Prayer Before Class</i> <b>Ante Studium</b>	
<p>V./ Sedes Sapientiae</p> <p><i>(Our Lady, Seat of Wisdom)</i></p> <p>R./ Ora pro nobis</p> <p><i>(Pray for us)</i></p>	

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<h1>Recap!</h1>	

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Rule 1  
**Just Hentam!**

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Rule 2  
**If still cannot,  
 MYSTERY LOR!**

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**New Words**

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*Vocabulary*  
**Some New Words**

**suus/sua/suum**

his/her/it

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*Vocabulary*  
**Some New Words**

**quem**

whom

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*Vocabulary*  
**Some New Words**

**quasi**

as if; just as if; as  
 though; as it were

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<i>Vocabulary</i> <b>Some New Words</b>
<b>unum</b>  one

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<i>Vocabulary</i> <b>Some New Words</b>
<b>tunc</b>  then; thereupon; at that time

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<i>Vocabulary</i> <b>Some New Words</b>
<b>ne</b>  not

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<i>Vocabulary</i> <b>Some New Words</b>
<b>cui</b>  to anyone

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<i>Vocabulary</i> <b>Some New Words</b>
<b>quoniam</b>  because; since; seeing that

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<i>Vocabulary</i> <b>Some New Words</b>
<b>oportere</b>  must; necessary

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<i>Vocabulary</i> <b>Some New Words</b>
 <b>summum</b>  top; summit; high

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<i>Vocabulary</i> <b>Some New Words</b>
 <b>quae</b>  that

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 <b>Activity Time!</b>

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<i>It's Activity Time!</i> <b>Instructions</b>
<ul style="list-style-type: none"> <li>• <b>Each group will receive a list of words.</b></li> <li>• <b>You are to create a story (in English) with the given words</b></li> </ul>

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<i>It's Activity Time!</i> <b>Instructions</b>
<ul style="list-style-type: none"> <li>• <b>But you will replace the English with the given Latin word.</b> <ul style="list-style-type: none"> <li>• <b>e.g. I left the house to <i>ambulare</i> to Church.</b></li> </ul> </li> </ul>

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<i>It's Activity Time!</i> <b>Instructions</b>
<ul style="list-style-type: none"> <li>• <b>There can only be ONE Latin word in each sentence.</b></li> </ul>

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<i>It's Activity Time!</i> <b>Instructions</b>
<ul style="list-style-type: none"> <li>• <b>The sentence must give a clue to what the word means.</b></li> </ul>

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<i>It's Activity Time!</i> <b>Story I</b>
<p>There was a good looking <u><b>HOMO</b></u>. He was <u><b>COMMUNARE</b></u> with molest.</p>

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<i>It's Activity Time!</i> <b>Story I</b>
<p>He was <u><b>REPROBARE</b></u> by the judge. He <u><b>INCREPARE</b></u> his innocence. He could not <u><b>SAPERE</b></u> why he was accused.</p>

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<i>It's Activity Time!</i> <b>Story I</b>
<p>He was to appear <u><b>RESURGERE</b></u> in court.</p>

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<i>It's Activity Time!</i> <b>Story II</b>
<p>We go to the school in <u><b>CASTELLA</b></u>. Many <u><b>ALII</b></u> follow us. We go there to <u><b>DOCERE</b></u> the students.</p>

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<i>It's Activity Time!</i> <b>Story II</b>
<p>The <u><b>SCRIBA</b></u> was taking down notes. He wrote everything <u><b>VERBUM</b></u> for <u><b>VERBUM</b></u>. After the class, we <u><b>VADE</b></u> home.</p>

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<i>It's Activity Time!</i> <b>Story III</b>
<p>The police <b><u>INTERROGARE</u></b> the suspect. The suspect said that he did not <b><u>OCCIDERE</u></b> anyone.</p>

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<i>It's Activity Time!</i> <b>Story III</b>
<p>He <b><u>AIT</u></b> that he was not involved. The suspect <b><u>PATI</u></b> the long process of questioning.</p>

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<i>It's Activity Time!</i> <b>Story III</b>
<p>Despite the suspect's denial, the police <b><u>APPREHENDERE</u></b> him. The suspect was put <b><u>RETRO</u></b> bars.</p>

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<i>It's Activity Time!</i> <b>Story IV</b>
<p>I was in Church one Sunday. There was a new parish <b><u>SACERDOS</u></b>. He <b><u>EGREDI</u></b> from his office. I <b><u>PALAM</u></b> welcome him.</p>

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<i>It's Activity Time!</i> <b>Story IV</b>
<p>Suddenly there was a loud bang, and he <b><u>CONVERTERE</u></b>. Someone was about to <b><u>COEPERE</u></b> his drumming session.</p>

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<i>It's Activity Time!</i> <b>Story IV</b>
<p>The priest asked for his name and he <b><u>RESPONDERE</u></b>, "Jonathan".</p>

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# Scripture

p.40


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*Review*  
**Verbs – Past and Future Tense**

-ba-

-bi-

There might have  
been in the past




Now, there are no  
flying pigs (babi)

There could be one  
in the future

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*Review*  
**Verbs – Continuous**



-ns

**National Service**  
What do people do in NS?

- **running**
- **MCing**
- **working**
- **slacking**
- **eating**
- **dreaming**
- **cleaning**
- **hiding**
- **washing**
- **sleeping**
- **scrubbing**
- **playing**

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*The Holy Gospel according to St. Mark*  
**Mark 8:27-33**

*come out*  
**Et egressus est**  
  
**Jesus,**

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*The Holy Gospel according to St. Mark*  
**Mark 8:27-33**

*his disciples into*  
**et discipuli ejus in**  
*the town*  
**castella Cæsareæ**  
*(of) Caesarea*  
**Philippi Philippi**

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*The Holy Gospel according to St. Mark*  
**Mark 8:27-33**

*on the way He asked*  
**et in via interrogabat**  
*disciples his*  
**discipulos suos**

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<p><i>saying to them whom</i>  <b>dicens eis: Quem me</b>  <i>they say To be</i>  <b>dicunt esse</b>  <i>men</i>  <b>homines?</b></p>

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<p><i>who they responded</i>  <b>Qui responderunt</b>  <i>to him saying</i>  <b>illi, dicentes:</b>    <b>Joannem Baptistam,</b></p>

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<p><i>others Elijah others certainly</i>  <b>alii Eliam, alii vero</b>  <i>as if one of</i>  <b>quasi unum de</b>  <i>the prophets</i>  <b>prophetis.</b></p>

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<p><i>others Elijah others certainly</i>  <b>alii Eliam, alii vero</b>  <i>as if one of</i>  <b>quasi unum de</b>  <i>the prophets</i>  <b>prophetis.</b></p>

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<p><i>then He said to them</i>  <b>Tunc dicit illis:</b></p>

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<p><i>you certainly whom</i>  <b>Vos vero quem me</b>  <i>to be you say</i>  <b>esse dicitis?</b></p>



<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<i>responding</i> <i>Peter</i> <b>Respondens Petrus,</b> <i>said to him</i> <b>ait ei:</b>

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<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<b>Tu es Christus.</b>

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<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<i>he charged</i> <b>Et comminatus est</b> <i>(to) them</i> <b>eis</b>

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<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<i>not to anyone they should say</i> <b>ne cui dicerent</b> <i>about him</i> <b>de illo</b>

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<i>He began to teach them</i> <b>Et coepit docere eos</b>

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<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<i>that it is necessary</i> <b>quoniam oportet</b> <i>Son of man suffer</i> <b>Filium hominis pati</b> <i>many things</i> <b>multa,</b>

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<i>be reproached by</i> et reprobari a <i>the elders</i> senioribus,

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<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<i>by the high</i> et a summis <i>priests</i> sacerdotibus et <i>scribes</i> scribis

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<i>be killed after three</i> et occidi: et post tres <i>days to rise</i> dies resurgere.

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<i>openly word</i> Et palam verbum <i>He spoke</i> loquebatur.

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<i>apprehending</i> Et apprehendens <i>Him he began</i> eum Petrus, coepit <i>to rebuke him</i> increpare eum.

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<i>turning around</i> Qui conversus, et <i>seeing disciples</i> videns discipulos <i>his</i> suos,

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<i>He threatened</i> <b>comminatus est</b> <i>saying</i> <b>Petro, dicens:</b>

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<i>go behind</i> <b>Vade retro me</b>  <b>Satana,</b>

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<i>because do not undersatnd</i> <b>quoniam non sapis</b> <i>that of God are</i> <b>quæ Dei sunt</b>

<small>AM + DG</small>
<i>The Holy Gospel according to St. Mark</i> <b>Mark 8:27-33</b>
<i>but that are</i> <b>sed quæ sunt</b> <i>of men</i> <b>hominum.</b>

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<i>Prayer After Class</i> <b>Post Studium</b>
<b>Nos cum prole pia,</b> <b>benedícat Virgo María.</b>  <b>Amen.</b>  <i>(May the Virgin Mary with her loving Child</i> <i>bles us.)</i>